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| Issue Classification  | Application No. | Applicant(s) |
| | 10/019,487 | SHOJI ET AL. |
| | Examiner | Art Unit |
| | Daniel J. Jenkins | 1742 |

| ISSUE CLASSIFICATION | | | |
|--|----------|---|-----------------------------------|
| ORIGINAL | | CROSS REFERENCE(S) | |
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 419 | 19 | 419 | 28 30 |
| INTERNATIONAL CLASSIFICATION | | | |
| B | 2 | 2 | F 3/24 |
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| -- | | | |
| (Assistant Examiner) <i>[Signature]</i> (Date) | |  DANIEL JENKINS DENTON GROUP 1504 PRIMARY EXAMINER | |
| (Legal Instruments Examiner) <i>[Signature]</i> (Date) | | (Primary Examiner) | (Date) |
| Total Claims Allowed: 8 | | | |
| | | O.G. Print Claim(s) | O.G. Print Fig. |
| | | 1 | NA |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input checked="" type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|---|------------------------------|--|---------------------------------|
| Final Original | Final Original | Final Original | Final Original |
| 1 1 | 31 | 61 | 91 |
| 2 2 | 32 | 62 | 92 |
| 3 3 | 33 | 63 | 93 |
| 4 4 | 34 | 64 | 94 |
| 5 5 | 35 | 65 | 95 |
| 6 6 | 36 | 66 | 96 |
| 7 7 | 37 | 67 | 97 |
| 8 8 | 38 | 68 | 98 |
| 9 | 39 | 69 | 99 |
| 10 | 40 | 70 | 100 |
| 11 | 41 | 71 | 101 |
| 12 | 42 | 72 | 102 |
| 13 | 43 | 73 | 103 |
| 14 | 44 | 74 | 104 |
| 15 | 45 | 75 | 105 |
| 16 | 46 | 76 | 106 |
| 17 | 47 | 77 | 107 |
| 18 | 48 | 78 | 108 |
| 19 | 49 | 79 | 109 |
| 20 | 50 | 80 | 110 |
| 21 | 51 | 81 | 111 |
| 22 | 52 | 82 | 112 |
| 23 | 53 | 83 | 113 |
| 24 | 54 | 84 | 114 |
| 25 | 55 | 85 | 115 |
| 26 | 56 | 86 | 116 |
| 27 | 57 | 87 | 117 |
| 28 | 58 | 88 | 118 |
| 29 | 59 | 89 | 119 |
| 30 | 60 | 90 | 120 |